EXHIBIT JULIAN BRIDGE SE 3453

## Amendments to Senate Bill No. 253 3rd Reading Copy

## Requested by Representative Steve Fitzpatrick

For the House Taxation Committee

Prepared by Jeff Martin April 6, 2011 (7:55pm)

1. Title, page 1, line 6.

Strike: "THE CREDIT FOR USE OF AN ECONOMIC DEVELOPMENT LOAN,"

2. Title, page 1, line 28.

Strike: "17-6-316,"

3. Page 29, line 21.

Strike: "17-6-316,"

4. Page 31, line 29.

Strike: "17-6-316" through "credit."

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